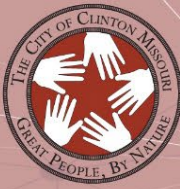




## AGENDA

Clinton City Council Regular Meeting  
City Hall • 105 E. Ohio Street, Clinton, MO 64735  
Tuesday, June 17, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
  - a. Approval or correction of the minutes of the City Council Meeting of June 3, 2025.
5. **Personal Appearances:**
6. **Reports:**
  - a. Mark Dawson - Economic Development Report
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
  - a. **Public Works Committee Report:** No meeting.
  - b. **Public Safety Committee Report:**
    1. HeroFundUSA, Inc. grant for portable radios for Fire Department  
**Resolution No. 13-2025 - A Resolution of the City Council of Clinton, Missouri (City), approving a grant award agreement between the City of Clinton Fire Department and HeroFundUSA, Inc. (HFUSA).**
  - c. **Finance Committee Report:**
    1. Kaysinger Basin Regional Planning Commission annual membership and appointment of City representative  
**Resolution No. 09-2025: Kaysinger Basin Regional Planning Commission – Resolution of Membership.**
9. **Mayor's Report**
10. **City Administrator's Report**
11. **Unfinished Business:**
  - a. Employee alcohol and controlled substance use, abuse and testing policy  
**Bill No. 2025-03 - An Ordinance of the City Council of Clinton, Missouri repealing all ordinances pertaining to alcohol and controlled substance use, abuse and testing for City of Clinton employees and adopting a revised alcohol and substance use, abuse and testing policy for City of Clinton employees.**



12. **New Business:**
  - a. Request to close parts of the Square for Olde Glory Days.
13. **Adjournment**

**Additional items provided in the Council Packet:**

None

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.